SHEET NO 1 OF 2 SHEETS

# TRACT NO. 6298

BEING A SUBDIVISION OF A PORTION OF LOT 4, BLOCK 19, WEST HIGHLANDS TRACT AS PER PLAT RECORDED IN BOOK 5 OF MAPS, PAGE 77 RECORDS OF SAN BERNARDINO COUNTY, CALIF.

JOSEPH E. BONADIMAN - ENGINEER

FEBRUARY 1961

## AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes or special assessments not yet payable estimated to be $600.00

JOSEPH M. COX, County Auditor
County of San Bernardino, California

Dated this 16th day of March 1961

By ..... Deputy

## BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $300.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes which at the time of the filing of the annexed map in the County Recorder's office a lien against said property but not yet payable and that the subdivider has filed with me a certificate by the proper official giving an estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

LEWIS A. HARDLY, County Clerk and ex officio
Clerk of the Board of Supervisors

Dated this 20 day of March 1961

By ..... Deputy

## SURVEYOR'S CERTIFICATE

I, Joseph E. Bonadiman, hereby certify that I am a Registered Civil Engineer of the State of California and that the map consisting of 2 sheets is a true and complete representation of a survey made under my supervision in March 1961 and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions at such time as is permitted under Section 11656 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated this 19 day of March 1961

Joseph E. Bonadiman
Registered Civil Engineer No. 5366

## NOTES:

Basis of Bearings taken from the ℄ of Orange St per record of Survey recorded in Bk 6, Pg 13 Records of San Bernardino Co
1/2" diameter stakes, 18" long painted white and flagged with C.E. 5366 set at all corners unless otherwise shown
● Indicates monuments found
○ Indicates iron marks set flush set at Tract Corners, 1" I.P. set at Street ℄ intersections.
P.U.E. indicates Public Utility Easement
B.S.L. indicates Building Setback Line
This Tract contains 29 Lots

## CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted May 15, 1961, approved the annexed map accepted as public all streets ———— shown on said map within said subdivision.

Dated this 16th day of May 1961

City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution

Mayor, City of San Bernardino, California

## CITY ENGINEER

Map approved this 17th day of May 1961

Ronald E. Wolford
City Engineer, City of San Bernardino, California

## SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Dated this 16th day of May 1961

John B. Benton
Superintendent of Streets, City of San Bernardino, California

## OWNER'S CERTIFICATE

We hereby certify that we are the and the only parties having any record title interest in the land included in and shown on the annexed map and we consent to the preparation and recordation of said map as shown and as it may appear to the City of San Bernardino for public use and hereby dedicate to the use and benefit of the public, public utility companies which are authorized to serve in said subdivision, Easements for public utility purposes, delineated on said map as "Public Utility Easements" or "P.U.E."

H.W. Hoers, Inc., A California Corporation

Harold W. Hoers, Pres. — Eulard R. Lissi, Asst. Sec.

## NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss

On this ..... day of ..... 19..., before me, ....., a Notary Public in and for said County and State, personally appeared ..... known to me to be the President and ..... known to me to be the Secretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal.

My Commission Expires ..... Notary Public in and for said County and State

## NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss

On this ..... day of ..... 19..., before me, ....., a Notary Public in and for said County and State, personally appeared ..... known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as trustee.

Witness my hand and official seal.

My Commission Expires ..... Notary Public in and for said County and State

Recorded at Request of
SECURITY TITLE INS. CO.
Date May 19, 1961
at 8:00 A.M.
in Book 80 of
Page 45 - 46
Records San Bernardino County
TED R. CARPENTER
County Recorder
By Chas. A. Ferguson
Deputy
Fee $7.00